



CRANBERRY HARVEST FESTIVAL - VENDOR APPLICATION
OCTOBER 10th & 11th, 2026

Fees are for both days. Payment and Vendor Application should be received by **9/28/26**. Send check payable to Westport/Grayland Chamber of Commerce to PO Box 306, Westport, WA 98595.

BUSINESS NAME: _____

OWNER NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

PRODUCT/ITEMS TO SELL: _____

Please indicate location and set-up desired:

INSIDE VENDORS

Inside Vendors - 8' X 6' - \$90.00

# of 8' X 6' Spaces Needed _____	Electricity - Yes or No (circle one)	using electricity, add \$10.00
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I will arrive to Set-Up my area (check one) Friday __ (Noon - 8 PM) OR Saturday __ (7AM -10AM)
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OUTSIDE VENDORS

Outside Vendors - 10' X 10' - \$50.00	Outside Vendors - 10' X 20' - \$70.00
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Outside Vendors - using electricity, add \$10.00	Outside Vendors - additional footage, add 3.00 per ft
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Number of 10' X 10' Spaces Needed _____	Number of 10' X 20' Spaces Needed _____
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If space needed is different from those indicated, list length and width here _____ X _____

Electricity - Yes or No (circle one)	How many AMPs do you need _____ See Note
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I will arrive to Set-Up my area (check one) Friday __ (Noon - 8 PM) OR Saturday __ (7AM -10AM)
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Note We only have Two 220amp spaces available. Otherwise please provide your own generator. List any other requirements you may need - we will try and accommodate you.

**NO EARLY TEAR-DOWNS UNLESS AUTHORIZED BY FESTIVAL COMMITTEE AND
 NO REFUNDS AFTER 9/28/26**

Below - For office use only

PLEASE COMPLETE THE HOLD HARMLESS AGREEMENT

HOLD HARMLESS AGREEMENT

The below named exhibitor for the Cranberry Harvest Festival hereby releases the Westport-Grayland Chamber of Commerce of any care, custody, or control against injury, loss, theft, vandalism and/or fire during the Cranberry Harvest Festival event on October 10th and 11th, 2026. The undersigned hereby releases the Westport-Grayland Chamber of Commerce, the Cranberry Harvest Festival Committee and other sponsors of the Cranberry Harvest Festival and any employees or volunteers of the above named organizations of all responsibilities associated with the October 10th and 11th, 2026 vent.

VENDOR _____
(Print Full Name) (Signature)

BUSINESS NAME _____ DATE _____

CRANBERRY GOODIES GIVE AWAY

DOOR PRIZES WILL BE GIVEN OUT AT VARIOUS TIMES THROUGHOUT THE FESTIVAL. PLEASE DONATE AN ITEM (OR TWO) FOR OUR FESTIVAL ATTENDEES TO WIN. THIS IS A GREAT WAY TO ADVERTISE AND PROMOTE YOUR PRODUCTS.

THANKS!!

I WILL DONATE TO THE CRANBERRY GOODIES GIVE AWAY. "Berry Walk"

PLEASE TAKE YOUR DONATED ITEM(S) TO THE Chamber's Cranberry Store INSIDE OF THE BUILDING.

Mail your application, payment and hold harmless agreement to:

WESTPORT/GRAYLAND CHAMBER OF COMMERCE
PO BOX 306
WESTPORT, WA 98595

Please make checks payable to: Westport/Grayland Chamber of Commerce.

No online payments. Be aware of Fraud's and Scammers. Call the Westport/Grayland Chamber of Commerce if you have any questions or concerns.



CRANBERRY HARVEST FESTIVAL VENDOR INFORMATION SHEET OCTOBER 10th and 11th, 2026



**LOCATION : GRAYLAND COMMUNITY HALL, 2071 Cranberry Rd, Grayland, WA 98547
(TURN OFF HWY 105 AT GRANGE ROAD)**

HOURS OPEN TO THE PUBLIC: Saturday 10 am to 5 pm Sunday 10 am to 3 pm
The Market Place will close at 5 pm on Saturday, however the Outside vendors may remain open later, as the parade starts and ends at the Community Hall.

VENDOR SETUP TIMES:

Friday Noon to 8 PM & Saturday 7 AM - 10 AM

ALL VENDORS MUST REMAIN OPEN UNTIL 5 PM ON SATURDAY AND 3 PM ON SUNDAY

UPON ARRIVAL LISA SCHWERZLER WILL ASSIGN YOUR SPACE- INSIDE

INSIDE VENDORS

Booth spaces are approx. 8 'by 6'. We encourage you to decorate your space to follow the theme of the show (Cranberries or Harvest).

You must provide your own tables, unless prior arrangements are made with the chamber - free standing back drops and side wall displays are ok.

GUIDELINES FOR INSIDE VENDORS - 20% OF ITEMS FOR SALE MUST BE CRANBERRY RELATED.

INSIDE VENDORS WILL BE SELECTED BASED THE DATE THE APPLICATION AND PAYMENT ARE RECEIVED.

UPON ARRIVAL TROY ZEUSCHEL WILL ASSIGN YOUR SPACE- OUTSIDE

OUTSIDE VENDORS

Vendors are responsible for providing garbage receptacles and maintaining a clean site around their area. As receptacles become full, please empty and put garbage in the area provided for you.

OUTSIDE SPACES WILL BE ASSIGNED BY DATE APPLICATION AND PAYMENT ARE RECEIVED, THE NEED TO HAVE ELECTRICITY/WATER, OR POSSIBLY VENDOR CHOICE. SPACES ARE 10' X 10' (100 SQ. FT OR 10' x 20' (200 SQ. FT.)

FOOD VENDORS: ITEMS OTHER THAN PRE-PACKAGED FOODS, INCLUDING "BAKE SALE" ITEMS MUST GET A SPECIAL EVENT PERMIT FROM THE GRAYS HARBOR COUNTY ENVIRONMENTAL HEALTH DEPT - 100 Broadway West Suite 31 Montesano, WA. 98563, 360-249-4413. You must get your health permit no later than 8 working days in advance of event. See the Grays Harbor County website for the fee. Health Dept will provide the Cranberry Festival with a list of vendors with health permits. IF YOU WERE A VENDOR IN 2025 YOU MUST SUBMIT A NEW APPLICATION FOR 2026.

**FOR QUESTIONS CONTACT THE WESTPORT/GRAYLAND CHAMBER OF COMMERCE:
360-268-9422**