

2017 Westport Art Festival Application

APPLICATION DEADLINE JULY 26, 2017 (POSTMARKED BY JULY 21)

Vendor contact: Connie Newton, 360-591-2761 or email: WAFestInfo@gmail.com

The Westport Art Festival is a juried Arts and Crafts Festival, which means ALL work must be made by the artisan. All items for sale must have been juried. NO commercial resale items for sale in booth!

Fee is non-refundable once notice of acceptance has been sent. Acceptance letter will be emailed after jurying.

Vendor letters with notification of booth assignments will be emailed Aug 1st, 2017.

Booth assignments are at the discretion of the Festival Committee. Additionally, the Committee reserves the right to refuse participation to applicants with substandard displays, or those who sell non-handcrafted items, or items not listed on application, or are deemed unprofessional in any manner, with no refund.

Checklist for Vendors

Please mail the following to **Westport Art Festival, PO Box 1058, Westport, WA 98595:**

- _____ Completed and signed application and Hold Harmless Agreement.
- _____ Four CLEAR photos typical of your work - all one page ok - NO CD's, please
- _____ One photo of booth display, one of artist at work in studio - all one page ok - NO CD's, please
- _____ (PHOTOS REQUIRED - REGARDLESS OF PRIOR YEARS' PARTICIPATION)

NO LONGER REQUIRED ~~Self-addressed, stamped envelope for acceptance notification~~

- _____ State Tax ID# _____ (required for participation)
- _____ Insurance # _____ (biz or home policy covering liability at events)
- _____ Check or Money Order made out to Westport Art Festival
- _____ INCOMPLETE APPLICATIONS WILL BE RETURNED

Westport Art Festival 2017 Hold Harmless Agreement

The below named exhibitor for the Westport Art Festival 2017 hereby releases the Westport Art Festival Committee 2017, the Westport/Grayland Chamber of Commerce, the City of Westport and any other volunteers, sponsors or patrons of the Westport Art Festival 2017, and any employees of the above named organizations, from any care, custody or control against injury, loss, theft, vandalism and/or fire, wind, rain or any other act of God, and assumes all responsibilities associated with the August 19 & 20, 2017 event.

Artist: _____ / _____
(Signature) (Print full name)

Business Name: _____ Phone: _____

Address: _____

Date: _____ **Email:** _____

PLEASE PROVIDE A CELL PHONE NUMBER

WHERE YOU CAN BE REACHED DURING THE EVENT: _____

Vendor's name, business name and category will be listed on the printed exhibitor map and on website.

Please CHECK to indicate if you'd like to include any additional information (printed map only)

Phone _____ Email _____ Website (provide URL) _____

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(office use)

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Returning Vendor New Vendor

Please indicate the category that best describes your art/craft specialty:

_____ PAINTING: _____ OIL _____ ACRYLIC _____ WATERCOLOR
_____ Pottery _____ Ceramics _____ Photography _____ Glass
_____ Metal _____ Wood _____ Jewelry _____ Botanicals
_____ Fiber _____ Fashion _____ Mixed Media
Other (describe) _____

Please list the types of products you will be bringing:

Product: _____	Price Range: _____
Product: _____	Price Range: _____
Product: _____	Price Range: _____
Product: _____	Price Range: _____
Product: _____	Price Range: _____
Product: _____	Price Range: _____

Please describe your processes: _____

Location Preference: _____ Marina _____ Museum

Every effort will be made to honor all requests, however requests are not guaranteed.

Please list any special requests, ie: handicapped accessibility _____

EARLY BOOKING RATE - APPLICATION MUST BE POSTMARKED BY MAY 31, 2017

EACH 10' x 10' space fee = \$100.00 # of booths requested: _____ x \$100 = \$ _____

LATE BOOKING RATE - APPLICATIONS POSTMARKED BETWEEN JUNE 1 AND JULY 21, 2017

EACH 10' x 10' space fee = \$115.00 # of booths requested: _____ x \$115 = \$ _____

TOTAL FEES ENCLOSED: \$

Entry fee and photos will be returned to you if you are not accepted.

I have read and agree to all terms and conditions set forth above:

Signature _____ Date _____